

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST COLUMBUS SCHOOL MURGU RATU RANCHI JHARKHAND
2	AFFILIATION NO.(IF APPLICABLE)	3430355
3	SCHOOL CODE (IF APPLICABLE)	66554
4	COMPLETE ADDRESS WITH PIN CODE	ST COLUMBUS SCHOOL, MURGU, RATU, RANCHI, - 835222
5	PRINCIPAL NAME	Kavindra Kumar Sinha
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	columbusmurgu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9097681099

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.stcolumbusranchi.com/Documents.aspx?type=aff_and_ext
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.stcolumbusranchi.com/trustdeed.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.stcolumbusranchi.com/Documents.aspx?type=noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.stcolumbusranchi.com/Documents.aspx?type=rte_act
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.stcolumbusranchi.com/Documents.aspx?type=bsc
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.stcolumbusranchi.com/Documents.aspx?type=fire_safety
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.stcolumbusranchi.com/DEO_Certificate.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.stcolumbusranchi.com/Documents.aspx?type=sanitation_cert

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.stcolumbusranchi.com/Documents.aspx?type=fee_structure
2	ANNUAL ACADEMIC CALANDER	http://www.stcolumbusranchi.com/Documents.aspx?type=ac_cal
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.stcolumbusranchi.com/Documents.aspx?type=smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.stcolumbusranchi.com/Documents.aspx?type=pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.stcolumbusranchi.com/result.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Kavindra Kumar Sinha

2	TOTAL NO. OF TEACHERS	50
	PGT	00
	TGT	42
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANIMESH ARYA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	PRITI BALA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	366	313	86.46	GOOD.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8255.587
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	40 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 309
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ywiubca-j8l